



**LANCASTER
CITY COUNCIL**

Promoting City, Coast & Countryside

INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS

WEDNESDAY, 2 FEBRUARY 2011

Please find an enclosed Decision Notice in connection with the following:

1. **Rural Broadband** (Pages 1 - 7)

Please note that this is subject to call-in.

Queries regarding these documents

Please contact David Watson - Democratic Services - telephone 01524 582096, or e-mail dwatson@lancaster.gov.uk.

Democratic Services,
Town Hall,
Dalton Square,
Lancaster LA1 1PJ

Published on Wednesday, 2 February 2011